

Ussan d tfaskiwin deg yiYrem n Wargren

Days and feasts in the palace of Ouargla

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Agzul:

TaYult n tfaskiwin d usfugel-nset, tebbi iggen n umur yebha s leqdicat ussnanen n yimnadiyen, mani ad d-naf asentel-u yettwazru deg tussna n tmetti, amezruy, tasnimant d tesnalest d tussniwin-ti identin.

Amagrad-u yettawai-d Yef usentel n wussan d tfaskiwin n At Wargren, tineggura-u i yellan s wazal d ameqqran deg tmetti teggargrent. Deg legdic-u ad n er mennawet n temsal i qqnent s usentel-neY agejdan; ad nessen temna at n Wargren, asideg-s arakalan d ugzul n umezeruy-s, akud d mamaek i t-seEeddan midden Wargren, tifaskiwin n At Wargren; ad nessen d matta tella tfaska, d matta netninti tifaskiwin n At Wargren.

Mots cl s: Wargren, iYrem, tfaska, akud, aseggas.

Abstract:

The domain of feasts and its celebration, takes an important part of the scientific studies of the searchers, where we find this theme has been studied in sociology, history, psychology, anthropology and other sciences.

This article deals about the theme of days and feasts of Beni ouargla, these feasts have an important value in the Ouargli society. In this theme, we are going to know many issues that is linked with our principal subject; we will introduce the territory of Ouargla, its location, a brief about its history, time and how do the ouargli count it, the feasts in ouargla, what is a feast and what are the feasts of Beni Ouargla.

Keywords: Ouargla, palace, feast, time, year.

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Tazwart:

Idles, d iggen n uferdis s yiferdisen igejdanen n tmeddurt n midden, yettlayam gaε ay yella d tasekla, tazuri ini d ansayen. Mak agdud s yigduden n tmurt-u yella s yidles-s, aneggar-u d ticit n ugdud, ssi-nezẓar mamek yettedder, mamek yettxemm, ssi-s ad nessen assaYen i yellan jar bunadem d tmurt-s, jar bunadem d midden i yettilin mεa-s. Ssa ad d-naf idles yessemgirid ugdud Yef wiḍiden, yettbana-d umgired-u gi tYult n usnas n wansayen.

Ansayen, d amur seg yidles n midden, d timussniwin i kec bent assaY mεa yizri d ay d-zzin lejdud imizzar, ttwabbin wansayen fell-asen, qqimem midden ttegggen-ten s ljlil n ljlil-wiḍiden, llan waansayen id bab-nsen ttfen di-sen am wudema mizzar, yalla mani i ttbeddalen di-sen mεa lweqt, yella mani i ten-ttazzan, ttaḥḥen, ttmettan. Iggen n wudem s wudmawen n wansayen-u, udem n wussan d tfaskiwin d usfuggel-nsent, mak tamnaḍt ini tarbaεt n midden llan s wussan-nsen d tfaskiwin-nsen i yellan ttawssnen, sfuggulenta ilemed n tmuYli-nsen, ixes tus-d tmuYli s tigemmi-nsen ini tus-d s tesreḍt.

Akud d tfaskiwin n At Wargren, d iggen n usentel, niwi-d di-s Yef yiggen n yidic s yidican n tmeddurt n At Wargren, idic n usεeddi n wakud d usfugel n tfaskiwin. Asiwel Yef wussan d tfaskiwin n At Wargren, yella d iggen n llazem, mani yuma fell-aneY ad tid-nebbi s timawit n tira, abak ansawyen-u ul ttmettin, ad qqimen ttwaḥunḍen i waci ixes ad yessen Yef Wargren d midden-s, awalya uYleb n tfaskiwin ul llin ttwagent imar-u, ssa tettwasileYd tamukrist n leqdic-nneY: d matta netninti tifaskiwin n At Wargren, d mamek i yella usfugel-nsent?

1. Awal Yef Wargren:

Mi nenna Wargren, ugi d isem n yiYrem berk, wamma iYrem d gaε temnaḍin i llint fell-as, axaṭer Wargren s unamek atrar netta d agezdu as-qqaren lmaru Waregla s sent n temnaḍin-s tigejdanin: Wad Miyya, Ḥassi Messεud. Amatta Wargren mamek i yettwassen s unamek aqdim, netta d tamnaḍt i beddan nseg lfran al agergub n Lεubbad al εin Lebyel.

Wargren aqdim i nella nessawal fell-as, netta d tamurt teggej n wadday, tus-d am bagu, tamurt-u tus-d deg unzul n Ddzayer, bagu n Wargren t̄tul-s 30 km, taṛut-s jar 12 d 13 km, yuli ʔef wudem n yillel jar 103 d 105 m, yus-d jar sent n tewrar, igget t̄hedd-it s usamer tuli 203 m, tiḍiḍet s umalu allay-s 160m, teṭṭef ijdi n ugergub ansammer ameqqran. ((R.B), 1975).

Llant uʔleb n tmuʔliwin ʔef uzmez n talalit n Wargren, m̄Ea lqellet n yiʔbula i izerrwen amezruy n temnaḍt-u, ad d-yeqqim agemmen d abrid, abak ad nessen ʔef talalit n Wargren.

Areh̄hal Alḥasan Alwazzan i yellan yedder tasut tis16, yeqqar belli Wargren d amejdaʔ ṣkin-t yinumidiyen s̄shert n Numidya. Amatta yiʔbula-iḍḍnin, qqaren belli talalit n Wargren tdewwel n yiqda n tsut tamizzart qbel talalit n Lmasih̄, saga i d-utfen yirumaniyen n tmurt n Tefriqt n Ugafa, mani i d-usint tirebbaE n yimaziʔen n s̄shert, tirebbaE-u ul jmirent ad dewlent n ugafa, biha lrumaniyen ṣkin mmuru n limes, Imaziʔen tamizzart jedʔen tamnaḍt n Zzab, ul lbiten al saga jedʔen gaE timnaḍin nusamer d unzul n Zziban, s Wad Righ al Ḥasi Rira. Tallit tamizzart n talalit n Lmasih̄, ṣkin bagu n Wad miyya, nseg Takerrumt al Ifran, ssilin-d azla n 365 n yiʔerman, wi d-yeqqim ssi-sen ass-u day mennawet. Awal-u yesbedd-it lben Xaldun, yenna belli Wargren ṣkin-t d At Warekla lznatiyen.

Amatta Jean LETHIELLEUX, yenna belli Wargren iban-d berk aseggas n 108 hijri-726 n talalit n Sidna Eisa, s ufus n Ḥadur i yellan yus-d s Zanjabar netta d terbaEt-s, mani yeṣku Wargren amejdaʔ atrar.

C.TTUMELET, yemmal-d ʔef Wargren, yeqqar belli ujjellid ameqqran Suliman Salumu, netta ag llan d amizzar yeṣku Wargren, yessili-t-id ajenna n tewrirt, yessemres idʔaʔen iṣka-s, t̄tul n umejdaʔ 80 n yiʔalen, taṛut-s 40 n yiʔalen.

Llan yimazrayen qqaren belli ibda n Wargren idewwel n tsut lal n sebEa saga i d-usin yiEraben s tesreḍt n lislam, lweqt-n kkren uʔleb n t̄traḍat d lemdeggat, llant tiqebbal

n yimaziŷen hewwden-d s ugafa n unzul, ttkellben ŷef telwit, ŷkinu ŷleb n yiŷerman ssi-sen wen n Wargren.

Tumgist teqqar belli Wargren yessili-t-id d Sidi Baleŷlan, wen as-qqaren s imi aErab Du Lqarnayn; saga yella abrid-s n usamer, yeqqim ass Wargren, yesgunfu s Eiyu n tikli, saga yella yeggur deg tmurt n Wargren ajenna n tŷallit-s, mani tedħes tŷallit-s ad tali tala, ssa yebda Wargren.

S tmuŷliwin-u d turdiwin-u, nezmer ad nini belli Wargren am ulayem aŷerman, yella nseg akuden ikburen, wamma wi d-iban am ulayem anmetti day mEa talliyin timizzar n umezreuy, mEa attaf n yirumaniyen n Tefriqt n Ugafa, tallit jar tasut lal n sent qbel talalit n Lmasih d tsut tamizzart s deffer talalit d uŷtu n tgeldiwin n yimaziŷen, kkren-d yiznatiyen n tma n unzul, ŷkin uŷleb n yiŷerman, ssilin-d ameждаŷ s unamek-s asertan d unamek-s anmetti, ameждаŷ-u iŷemmer isem n teqbilt tameqqrant Warekla.

Isem n Wargren, iban-d tasu tlal n sent hijri, tasut lal n tmenya n talalit n Lmasih, saga tiweđ tageldit n yirustumiyen n Wargren, yettwabder-d diħ Wargren deg yiŷbula i yellanssiwlen ŷef uŷtu n tgeldit n yirustumiyen d uhajer n midden-s n tmurt n Wargren saga menEen s lehlak, mani i d-usin ŷkin Sedrata(1979, أبو زكريا).

Midden n umeждаŷ qqaren-as Wargren, ssmiyyet-u tus-d s tenfust n u war i t-grin lxendeg, biha bekri yella iggen n uwar yettet midden, bbin-d ħefren-as lxendeg, yelli ŷef ŷŷur n umeждаŷ, sersen lxendeg-u iselfafen n uycum, yus-d uwar yuđa lxendeg, llan midden qqaren :“ War i grin” ssin tezwa ssmiyyet n umeждаŷ Wargren.

Llan diħ inin i qqaren ssmiyyet n Wargren tus-d s Sidi Lwaregli i yellan d jeddi amizzar n At Wargern, Sidi Lwaregli netta d amizzar i d-yusin yeEmer Wargren netta d tmeŷut-s Lalla Nejma n ccuk. S umrabeđ-u yettusamma umeждаŷ.

Amatta yiEzzaben qqaren-as Warjlan, am maki it-id-ibder Eabd Allah Lbakri i yellan wi yusi lmeEana n yisem-u, wamma iglem-d Wargren s telqayt, mani yenna fell-as: “Wargern di-s sebEa n yiŷerman, netta d ameждаŷ jedŷen di-s yimaziŷen, yus-d deg unzul”(البكري).

Isem Wargren, d awal uddis, ilmend n Jean Lethielleux, yus-d seg “war”, anamek-s twara ini tarwa, “glan” ini “iglan” i yellan anamek-s aYewwal, ssa ad yili unamek n Wargren: tarwa n tefrit taYewwalt (Lethielleux, 1984).

LARGEAU, arehhal arumi, yejdeY Wargren azal n sebEa n iylan nseg 1872 al 1879, yenna-d belli laşel n ssmiyyet n Wargren tdewwel n tmettut isem-s Waregla, temettut-u tejdeY Wargren, tectel tijdayin, usin-d midden s deffer-s qqimen mEa-s, şkin amejdaY (Largeau V., 1879).

Iben Xaldun ula d netta yessiwel fell-as, mani i t-id-yebder s yisem n Warekla, yenna belli inin i t-şkin tikelt tamizzart d tiqebbal n At Warekla izntiyen, i d-usin s tma n Zzab(1983، ابن خلدون).

Arehhal Alhasan Alwazzan, ibder-it ula d netta s ssmiyyet n Warekla, iglem-d Wargren s tma n yişka-s d leflaĥet d tejdayin, yenna fell-as belli d amejdaY d ameqqran, llin fell-as yiYerman, mani yenna: “Wargren d amejdaY şkin-t yinumidiyen sşĥert n Numidiya, di-s şşur n temcemt ul temmi d teddarin uYleb bhant, Yef Wargren llint uYlebn tejdayin d yiYerman d uYleb n yiqewwaren”(1983، الوزان الفاسي).

Tasut lal n sbaĥaEec n talalit n Lmasih, ixaĥta arehhal LEiyyaci Yef Wargren deg uabrid-s n lhijj aseggas n 1649, ibder-it s yisem n Warekla, wi yusi anamek-s d matta, wi yenni mmi i d-ilul umejdaY, wamma iglem-d Warekal yenna fell-as: “d amejdaY d ameqqran s tiwira-s, yus-d deg ummas n tgemma, yelli fell-as lxendeg yeccur n waman” (العياشي، 1898). Amatta iYbula imaynuten, yettwabder-d s sen n yismawen berk: Warejlan d Waregla. Cciz Ibrahim AEzam i yellan yemmut deg tmurt n Wargren deg useggas n 1965, ibder-it s ssmiyyet n Warejlan (أعزام، الشيخ إبراهيم).

Wargren, Warjlan, Warekla, Waregra, hwarglen, Waregla, gaE ismawen-u ula matta xalfen deg ususu ini tira ini mammu i yusin ssmiyyet, ttqiman gaE d ismawen n wakat iggen i yellan d Wargren i nella di-s Imaru i yellan ula d netta d amur s ugezdu ameqqran as-qqaren Waregla

2- IYrem n Wargren:

Imejdaŷen d yiqewwaren i yellan deg unzul n Ddzayer, qqaren-asen iŷerman, ad d-naf uŷleb n yiŷerman deg tmurt n Ddzayer, am yiŷrem n Ingusa, iŷerman n Mzab, iŷrem n Tmasin, iŷerm n Mestawa, iŷerman n Tidikelt d yiŷerman n temnađin n Twat d Timimun...atg.

Iŷrem, uhu berk d mani yettli ujjellid, yettedder di-s, wamma s umata d amejdaŷ, yeŷku ŷef tewrirt, di-s tiddarin ttfent igget deg yigget, tiddarin-u ttcabahent iŷka-nset, yelli fell-asant ŷŷur, ŷŷur-u di-s lebraj, di-s tiwira, ttarent mecclent s lweqt. Iŷka n yiŷrem di-s mennawet n tulmisin; s tulmisin-u: ccwareŷ uqqifen, tickifin, tamezgida tameqqrant, ccuk i ttlayamen di-s mmiden. Iŷrem yebđa ŷef tqebbal d leŷruc, dewwlen s umata n laŷel iggen. Tiqebbal-u d leŷruc-u netninti d llas anmetti n yiŷrem (الصغير، علي حسن، 2016).

Ula d yiŷrem n Wargren itebbeŷ tabdut tamatut i d-nenna. Netta d amejdaŷ i ddren di-s yijelliden n Wargren, yettwaŷek n uajenna n tewrirt s temcemt d udŷaŷ azewwaŷ d yiŷurar n tejdajin. Yelli ŷef yiŷrem n Wargren ŷŷur, yuli s 2m,50 (Almand, 1890) n ujenna, di-s sebĒa n twira: Tawwurt n Bab Œmer, Tawwurt n Œezzi, Tawwurt n Bab RbiĒ, Tawwurt n LallaRabĒa, Tawwurt n Bustan, Tawwurt n Uĥmid, Tawwurt n Buŷĥak ajellid (www.djazaires.com-aps-438198, 2019), gaĒ tiwira-u ttarent mecclent s lweqt, mak tawwurt tella s lxuxet-s am: lxuxet n Lalla Menŷura, lxuxet n Uĥmid, lxuxet n Lalla RabĒa...atg. Dessat ŷŷur n Wargren yella lxendeg tarut-s 20m, lxendeg-u ula d netta yelli ŷef umejdaŷ gaĒ, abak ad yerr yimnamaren seg igget tma, s tma-tiđiđet abak aman n wadday n tmurt ul gguren mĒa umejdaŷ.

Midden n Wargren, ttusaman s yisem n umejdaŷ i ŷemren di-s. At Wargren sumata aŷur-nsen idewwel n teqbilt n Znata i yellan d taqbilt d tameqqrant n yimaziŷen, agdud anaŷli n Tefriqt n Ugafa. At Wargren ssawalen s teggargrent, i yellan d igget d tantala s tantaliwin n tmaziŷt i yellan d tutlayt s tutlayin tiĥamsamin. Midden n Wargren d imselmen sumata d imalkiyen, wamma llan yiĒezzen i ttebbĒen abrid n libađiya.

Iŷrem n Wargren di-s sared d leŷruc: At Braĥim, At Sisin, At Waggin. Midden n leŷruc-u, laŷel-nsen sumata d iggen (موهوبي السائحي، عبد القادر، 2013)

Mak lƔerc s leƔruc n Wargren yella s tmezgidiwin-s.

❖ **At Brahim llant:**

1- Lalla Menšuran 2- Sidi Babihim, 3- Baba Ɣezzi, 4- Baba Saleħ, 4 At Uccen. 5- Sidi Ɣeqqader.

❖ **At Sisin ad naf:**

1- Sidi Lħefyan, 2- Sidi BaƔafu, 3- Lalla Bahiya, 4- Sidi Ben Ɣanu, 5- Sidi Ɣeqqader.

❖ **At Waggin ad d-naf:**

1- Baba Ĥadur, 2- Sidi Baheddaj, 3- Sidi Ssnusi, 4- Sidi Ɣli Ben Bekka, 5- Sidi Menšur.

Timezgidiwin-u gaƔ maki llant d timezgidiwin d tikcicin, tƔallan di-sent tƔalliyin n wass. Amatta timezgidiwin timeqqrarin n tƔilla n ljumƔa llant sent: igget d Lalla Malkiya n yimalkiyen, tiđidet d Lalla Ɣezza n yiƔezzaben. Ammas n yiƔrem yella leblaša iggen netta, ttemlaqqan di-s gaƔ midden; ssaƔen di-s, zzenzan.

3. **AsƔeddi n wakud:**

Wargren nesƔedda akud s sen n wudmawen; asƔeddi n At Wargren d usƔeddi imsellem.

3.1. **AsƔeddi n At Wargren: ad d-naf di-s :**

3.1.1. **Ass:** d amur akudan s yur, d tallit deg wakud di-s azal n rebƔa u Ɣecrin n sswayeƔ. Leħsab n wass deg Wargren izun Ɣef lewqat:

***Tinniđes:** ass n At Wargren ibedda tinniđes, abħalek tinniđes netninti ay llant d ixef n wass, neqqar tinniđes utfent mi nezru sared n yitran deg ujenna, mi Ɣrint tinniđes, ad necc amenci-nneƔ, ad natef n yikatten-nneƔ, abak ad netteš. Awal "tinniđes", d awal uddis yus-d s "tinin" d "iṭṭaš", abħelk tinin n yitṭaš, biha tinniđes d lweqt n wattaf deg yikatten.

***Deffer tinniđes:** d lweqt jar tinniđes d uzgen n yiđ.

***Azgen n yiđ:** di-s yettnašf yiđ, s wawal n at lmaru netta d 00:00.

***Yuri**: s deffer uzgen n yid s sent n sswayeε, Yuri yettwassen s ladan-s, llan midden i yettaħen lweqt-u tterran aman deg tgemmiwin.

***Asebbah**: yettas-d sent n sswayeε s deffer Yuri.

***Şşalalt xir men nnum**: attaf n lweqt-u yettwassen s ladan-s, ladan-u yeqqar lmudden: "Al şşalatu xayrun mina nnawm", lweqt-u diħ neqqar-as:"lefjer".

***Allay n tfit**: d εabessa, di-s tettali-d tfit, mi tella tettali-d tfit, neqqar: "lħal ifaw".

***Rrbu n wass akcic**: lweqt-u yettas-d nseg 08:00 n Yabessa al 10:00.

***Rrbu n wass ameqqran**: nseg 10:00 al 12:00.

***Deg wass**: ibedda nseg 12:00: d lwaqt n umekli, lweqt-u tettili tift deg ummas n ujenna.

***Tizzarnin**: yettas-d lweqt-nsent mεa 13:00, yettili lweqt-u ladan n tezzarnin.

***Şşla**: di-s tettiril tżallit n şşla, ten as-qqaren s teεrabt:"dđduher".

***Takzin**: mi yiweđ lweqt n takzin ad yeffeY deg wass, da ad tebda tmeddit. Awal "takzin", yus-d s wawal "kuz"; i yellan d rebεa s teεrabt, biha tżallit n tekzin ttLint di-s rebεa n rrekεat.

***Tameddit**: lweqt-u yettili nseg takzin al uţtu n tfit.Awal "tameddit" yus-d s umyag "mda" "yemda", biha neqqar:" ass imedda tameddit".

***Taweryit n tfit**: neqqar-as diħ: "tfit n yibxilen", mi tella tfit xa ad tuđa, ad yili llun-s d awraY yedYem.

***Uţtu n tfit**: di-s tettutťa tfit, ul tettwinkid ya.

***Tisemsin**: day ad tuđa tfit ad yebda lweqt n tsemsin. Tisemsin; d imsal n wass d yiqda-s, di-s tettili tżallit n tsemsin, awal "tisemsin", yus-d s wawal "msel", biha ass imessel dis-ent.

***Tidnannasin**: d lweqt n yiYlag n dđamen d yiYwal n lħal, lweqt-u ad yeccullec lħal, neqqar:" lħal yeddunes", abħalek yebda yettculluc.

3.1.2. Iyaren: Yur, d amur akudan s useggas, yettili di-s rebεa n ssmnat d tlatin n wussan sumata. Aseggas n At Wargen di-s tnaεec n iyaren; iyaren-u netnin:

1- Yennar: ass n 13 janvier ad qdan idan imellalen, id n 13 neqqar-as s yimi arɛrab "lila ddahba". Ass n 14 janvier ad yatef Yennar, ad ibda useggas atrar n yimaziɣen. Ass n 14 deg yur-u ad bdan idan iɣewwalen, idan-u ad yebda yinsi yetteffeɣ-d, biha lhal ibedda yettrezɛa ikkeh ikkeh.

2- Furar: ass n 02 fevrier, ad ffɣen idan iɣewwalen, ass n 03 fevrier ad tebda "lgerret n yiɛzriyen" tettusamman s yisem-u, biha iɛzriyen ul xeddmen ula d sra, biha taɣemmudi teqwa, neqqar s yimi arɛrab: "yyamat leɛzara, mahi taɛ zzyara". Qeddassan ass n 13 fevrier. Yessenta ass amizzar n furar ass n 14 fevrier, ass-u n 14 fevrier, naqqar-as "gerret lmeɛza", ussan-u ttahen al ass n 19 deg yur-u, "gerret lmeɛza" tella s tenfust-s; tumgist teqqar belli bekri tella igget texci, teɣɣu ɣef yennar saga ul temmut s taɣemmudi-s, isell-as yennar tettaɣɣa, fell-as, yenna-as: "a tixci n temci, ad sellfeɣ iggen n wass s furar, ad greɣ iccawen-m timci, ad tessned d mammu yennar", isellef-d yennar iggen n wass s furar, idwel-d s waɣu yeqwa d umzar, yenɣu tixci-n. Ass n 20 fevrier, d ahewwed n terjin n lehwa, al ass 26 deg yur, ad tebda taɣemmudi tetthedda, ttilin id aɣu, ass n 27 d ahewwed n tirjin n waman, ttaɣen-d yimuɣar, yettili lhal yedfa, ass n 28 fevrice, ad yatef unebdu.

3- Meɣres: yur-u ad bdan ussan n leħcum, nseg ass n 10 Mars al ass n 17 Mars, ttilin id aɣu deg wussan-u.

4- Brir.

5- Mayyu: ass n 29 may, ad yatef unebdu.

6- Yunyu.

7- Yulyu: ass n 25 juillet ad bdan ṣṣmayem, i yellan d ussan ḥman uɣleb.

8- ɣuct: d yur i d-ttasent di-s tɣurdam uɣleb, ass n 30 ɣuct ad yatef unebdu.

9- Ctember: ass n 02 September ad qdan wussan n şşmayem.

10- Kuber.

11- Wember: ass amizzar n tejrect, yessenta ass n 29 November.

12- Jember: ass n 25 December, ad bdan idan imellalen, al ass n 13 janvier, ttusamman idan imellalen, biha ajenna yettili yeşfa d war aseġna, idan-u ttilin d işemmađen uşleb, amatta şabessa yettili yedfa.

3.1.3. Imiren: Imir, asget-s imiren, d azuni n usegġas ilmend n tşara n lħal; yehma, yesmeđ, yerrez...atg. Aseġgas di-s rebġa n yimiren. Midden n Waregen ttzunun imiren s wudem-u.

- **Tajrect:** tessenta ass n 29 November al ass 27 Fevrier.
- **Tafsut:** tessenta ass n 28 Fzvrier al ass n 28 May.
- **Anebdu:** yessenta ass n 29 May al ass n 29 out.
- **Tamenzut:** tessenta ass n 30 out al ass n 28 November.

3.1.4. Aseġgas:

Aseġgas Wargren, ibedda ass amizzar n tefsut, tafsut tettatef-d jar 21 al 28 Furar.Nseg ass amizzar n tefsut al inkađ n tiyni, mak ljumġa tella tettwassen s matt ay yettilin di-s, ljumġa s wawal-wiđiđen nettat d sebġa n wussan, yejmer leħsab n id ljumġa ad yebbi ujar n sebġa n wussan.

Ljumaġa tamizzart: d asufeş n ukerwa.

Lal n sent: d afexsi n ukarwa.

Lal n sared: d asili.

Lal n kuş : d llulu.

Lal n xemsa: d taşiwat tazdad.

Lal n setta: d taşiwat i yettatfen tinjert.

Lal n sebġa: d taşiwat tazizawt i yellan ul tettitef tinjert.

Lal n tmenya: d imzi. Imzi netta d ayniw i d-yettasen ammas n tşiwın, yettas-d d azdad ittemma d azizaw.

Lal n tesĒa: d ljumĒa n ugerđum. LjumĒa-u tettili tfaska n lĒenşret.

Lal n Ēecra: d ljumĒa n nnagur. Nnagur netta d agerđum yettemma day s yixef-s.

Lal n ħdaĒec: d tuţţigt.

Lal n tnaĒec: d ljumĒa n lxatem.

Lal n teltaĒec: d ayniw.

Lal n rbataĒec: ibbay n wurawen.

Lal n xemstaĒec: d tigufatin

Lal n settaĒec: d iħrak n tiyni

Lal n sbataĒec: d aqerwi

Lal n tmentaĒec: d ljumĒa n yinkađ n tiyni, inkađ yettawi yur ini yur d uzgen (Delheure, 1947).

3.2. AsĒeddi imsellem

Ibedda useggas imsellem yur n Babyannu, yur as-qqaren s teĒrabt "Muħarram". Ixef n usaggas n yimsellmen, yeqqen s uhajer n nnbi Muħammed s Mekka n Lmadiniyet, aseggas-u di-s tnaĒec n iyyaren. At Wargren ssemrasen iyaren-u, wamma usin-asen asĒeddi imsellem, wamma usin ismawen s teggargrent, iyyaren-u ttilint tifaskiwin n tesređt, maki yella yeggur-aneŸ-d ad nzer.

- 1- **Babyannu:** di-s tettili tfaska n Babyannu. Ttilin di-s id buccayeb.
- 2- **Ayjar n Babyannu d Lmulud.**
- 3- **Lmulud: tettili di-s tfaska n lmulud.**
- 4- **War isem amizzaar:** d yur as-qqaren s teĒrabt" rabiĒ lawal".
- 5- **War isem aneggaru:** d yur as-qqaren s teĒrabt" rabiĒ ttani".
- 6- **Asgunfu n tweccarin.**
- 7- **Tiweccarin :** llan midden yiyeĒlak i yettużumen yur-u n tweccarin gaĒ maki yella, ttużumen diħ sen n iyaren i yellan s deffer-s (asgunfu n remđan, baba Remđan).
- 8- **Asgunfu n Remđan.**
- 9- **Baba Remđan:** di-s yettili iđ n sebĒa u Ēecrin.
- 10- **Tfaska takciċt:** yur-u yettussamma s ssmiyet n tfaska takħiht i tettili di-s.

11- Jar tifaskiwin.

12- **Tfaska tameqqrant** : yur-u yebbi ssmiyet-s s tfaska tameqqrant i tettli di-s ass n ϵ cra deg yur, yur-u diḥ yettli di-s ass n lhijja (Delheure, 1947).

4. Ussan d tfaskiwin n At Wargren

4.1. Tabadut n tfaska : Tfaska, d awal isekkilen-s drusen, wamma anamek-s yejje ϵ lek. Tfaska s umata, d ass n yifraḥ d izha, d ass yettli ixalef Υ ef wussan-idiḍnin n useggas, midden tirden irad d ijdiden, ul xedmen, ttemmlaqan, zzaren yimannsen, \mathcal{S} emman ay yebha n id icca. Ass n tfaska, midden sfuggulen tadyant n tesreḍt ini n umezruy ini n wansay. Tfaska tejmer ad tetṭef iggen n wass (tfaska n lmulud), ini sen n wussan (tfaska takḥiḥt) ini ujar (tfaska n id buccayeb).

Ilmend n M. A. HADDADOU, awal tfaska yus-d s uzur \sqrt{FSK} , anamek-s aḍaḥḥi n tfaska tameqqrant, **seffesket**, anamek-s ḍaḥḥat ass n tfaska, **fasket**, anamek-s get i Υ rac, **tafasek**, anamek-s a Υ ersiw i yellan xa ad yettwa Υ rec ass n tfaska (Haddadou).

4.2. Tabadut n wass: Ass, netta ugi d tfaska n tesreḍt ini n At Wargren; wamayella s wazal-s, midden sufggulen-t am tfaska, ferḥḥen di-s, yezmzer ad yili d wass iggen netta am wass n lhijja d wass n ccfa ϵ a, yezmzer ad yili d mennawet n wussan am wussan n uce ϵ ben...atg.

4.3. Tifaskiwin n At Wargren:

4.3.1. Amenju n Yennayer:

Yennayer, d ixef n useggas n yimazi Υ en, ass-u yella s tedyant-s deg umezruy; idewwel n useggas n 950 qbel talalit n Lmasiḥ, saga yeqqim Cicnaq Υ ef yixef n tgeldit n Ma \mathcal{S} er. Ass-u diḥ n Yennayer yeqqen s leflaḥet d tmurt, biha At Wargren am yimazi Υ en ga ϵ maki llan d ifellaḥen. Mi d-yiweḍ Yennayer ad nili neqda ga ϵ ticucar n yinkaḍ n tiyni d uxemmel-s, tettqima-d day taweddant i yellan d tiyni taneggarut i tettwankaḍ m ϵ a leqrab n Yennayer, ad i ϵ ad nferreḥ s Yennayer, netteg amenci as-neqqar:"ixef n yimsellmen". Ixef n Yimsellmen; netta d iccu d \mathcal{S} rayer, nettsa \mathcal{S} qa-t s lmerget n tiḥlawet,

Imerget-u tettemma s yixef n yiYid. Tisednan jellment iccu s sebEa n şşrayer i yellan: timget, zzeEter, zzeEter n fliyu, fliyu, lazir, lexzama d temsegnift, iccu idewwel-d d azizaw, mi yemmu iccu, ad carent arkut n iccu, ajenna n iccu sssant ixef n yiYid, kelb awa ad ccen id bab n teddart iccu, ad tebbi tmettut arkut-u, ad t-tessers tasreft, abak yimsellmen n teddart ad bbin amur-nsenssi-s, tinniḍes ad yettwac iccu-u, iYsan n yixef, ad ttwakefnen s teYmert d tamellalt, ad ttwadefnen wadday n igget tejdayt tigemma (Kerkabu, 2020).

4.3.2. Ass amizzar n tefsut:

Mi d-tiweḍ tefsut, lefqi yeqqar-asen i lwaccul: “xir-akum, ass n libreEa d rrbie, awit-d ikkeh n yidrimen”. Abḥalek ijeElak ad d-awin Eecra duṛu, ikcicen rebEa duṛu. Ad gerwen idrimen-u, ad as-ten-usen i iggen seg inin ijeElak, netta ad as-ten-yus i lefqi, abak ad iseY matta ad ilzem i tmekliwet.

Ass n libreEa Eabessa, lwaccul makk iggen ad d-yawi lmeEruf mEa-s, ad laymen deg tmezgida, ad sxelden lmeEruf, ad t-gen Yef uYŸul, ad t-awinn mani xa ad zwan. Mi d-ffYen s tmezgida, tteffYen-d s umeddeḥ. Ad iguren lefqi n dessat, ijeElak s deffer, ikcicen n ummas, Eezzmen lbuṛda ini mejmuE al qaşayed. Ad zwan n Sidi Mbarek ad klen din.

IjeElak ttşşemmen icca, ikcicen ttiraren. Mi ccin, ad meddeḥen ikkeh, tawerYit ad dewlen n Wargren s umeddeḥ. Ttatfen-d n umejdaY s lxuxet n Bab Rrbie, ad zwan n tmezgida, ad usen lfathā, ad ten-iserreḥ lefqi, ad zwan Yef yiman-nsen, qqaren: “Ukba n tnuba”. Lwaccul n tmezgidiwin tikḥiḥin ul ttmeddeḥen, ttYannan qqaren:

“LibreEa d rrbie
Tajdayt tessili-d
Lalla Xiṛa ul telli
Telli, telli tigemma
CerE Llah w z Zitun
Ikkeh s umenci-m
Ikkeh s umekli-m

I ljjiran n nnbi" (Delheure, 1947)

Mi nella lweqt n rrbie ad d-asetn teclallafin n Wargren, ad nella nkebbeḍ di-sent, mi tent-nekbeḍ, ad asent-neg lḥenni d yidrimen deg yimawen-nsent, netteg ammu, abak timalliwin-u ad ayen-ṭṭfent tibrašin deg temsunt n Rebbi. Ticlallafin d timraḍtin, gedra n wammu ul nettiḅ di-sent s fus uctim, ul tent-nkebbeḍ, abak ad tent-nesmermed ini ad tent-neḅrec, ttwakbaḍent, abak ad asent-neg lḥenni, neṭleb Rebbi di-sent. (Fertuni, 2019)

4.3.3 Ussan n yimbarken:

Imbaken, netnin d imrabḍen, d tarwa n Lalla Rezga n Tehḍust, letlata tamizzart n tefsut, iḍ n libreḅa, yeccat waḍu d umḅar d lebreḅ, ad iḅad neqqar ass-u ad d-afnen yimbarken, deg iḍ-u netteg-asen iccu d tiḥlawet i tarwa n Lalla Rezga, mi temmu taxbuct, lal n teddart ad teccar tziwa n iccu d uḅellay n lmerget, ad ten-tessers deg iggen n ukumar, ad temcel tawwurt, ad tezz tziwa din. Deffer tinniḍes, ad tedwel ad tebbi tziwa-s, ad taf lmarat iccu, abḥalek ḥedd yeccu s iccu-u, neqqar yimbarken usin-d ccin amur-nsen, ad tebbi lal n teddart tziwa ad tekkes ssi-s amenci i ljjiran-s d id bab n teddart.

Mi llan yimbareken Wargen, yella waci yettaḥ n leblaḅa yessaḅ-d tixci, tixci-u tettas-d tecur n uḅi, ttezzgen ssi-s nnqewwet, tixci-u tettaru s id sen d id tlata, ad iḅad neqqar tixci-u n yimbarken. Llandiḥ middeni ten-zzarengguren d ticewwaṭṭinticbext, ad iḅadtssnen-ten belli d imbarken.

Imbarken, ttatfen-d n Wargren s Baba Mennun d tewwurt n Ḃezzi, ttqiman sebḅa n wussan, ttellin imrabḍen gaḅ, ass n sebḅa n wussan, letlata, iḍ n libreḅa, ad yewwet waḍu d umḅar d lebreḅ, ad ffḅen s umejdaḅ, tteffḅen s tewwurt n Bab Rrbie, zewwan n Sidi Belxir, ad usen lfatha din, ssin ad ḅawan ḅef yiman-nsen al aseggas n tnuba (Kerkabu, 2020).

4.3.4. Tnunbiya:

Tnunbiya, d igget tayziwt terwer s ḅer-sen deg iggen n useggas s yiseggasen n laz, saga tedwel Tnunbiya n ḅer-sen yus-d lxir mḅa-s, midden xerḍen imendi d aweḥdi, ccuren tizeqqwin. Tnunbiya, tezmer ad tili d Arebbit Tanit i yellan ḅebden-tt yimaziḅen

bekri, Tanit d Arebbit n zzeE d ay tettawi tmurt n lYellet, d Arebbit n tarwa, t̄herrez id nanna, tett̄hayad fell-asant. Tanit tella s wazal-s ameqqran Wargren, mak taddart s teddarin n Wargren, gin-as azamul ajenna n tewwurt n wuYlad.

Mennawet n wussan qbel attaf n unebdu, At Wargren xerreḍen imendi. Lweqt-n, ad d-asant tiziwin ad Eedlent takerkuct am tsel̄t, ad as-irḍent id sra d lfeḍdet d wureY, ad as-gent acembuk d amellal, mi qdant ad ŷemmrent taselt-u n tkerkuct Yef teYrutin-sent. Ad ŷwant, ad llant tēttrent tiddarin d ccuk, qqarent:

“Tnun biya jabete lxir

Tnunbiya

U hiya Eruŷet nabi-na

W ŷŷalat Elih”

Ad iEad midden tticen-asant imendi d-zzit d l̄hiyat-iḍiḍnin. Mi layment uYleb ammu, ad asent-ŷemment id nana-tsenti iccu, ad ŷwant ad ŷunent iccu deg ccuk aqdim saddu Lalla Nejma, ad usent lfath̄a, ad Eiȳyḍent: “cfaE, ya rasul Allah”. Mi qdant, ad ŷwant n teddarin-nsent, ad qqiment, qqarent: “ukba ntnuba”. Tnunbiya, tteggent-tt, abak Rebbi ad yus imendi d aweḥdi.

4.3.5. Ass amizzar n unebdu:

Lweqt n tYiwet taziwart, ad yatef unebdu. Aass amizzar n unebdu midden nebbecen aman. Mak iggen ad yeccar tamennast ini bahebb̄a n waman, wen as-ssiwlen ad t-yeccuf, ad t-yessexmer s waman. Midden ferr̄hen s waman, day ttaŷŷan, ttiraren, ttazzlen mEa tickifin d yiYulad. Nseg wass-u ad jmren ad Yummen.

Ass-u amizzar, tisednan mEa tiziwin, ssexmarent tifiḍas, ad tent-gent iYalensent dessat takerfuyt, ala d-ffYen yinjan s tiyta n fus, abak ul Eiȳyint s yixdam n teḍḍuft, qqraent: “neggzeY-ak a ŷŷif, qbel awa ay-tneggzed”.

Irgazen ttarin tikirḍawin, waci yessen tira, yettari iman-nes, waci wi yessin, ad as-yus i mu ssnen, ad as-tent-yari. Tikirḍawin-u yettwari di-sent s teErab̄t: “Assalamu Eala Nuḥin fi lEalamina, wa Eala Muḥammadin fi lmursalina, fa amanu Llahi Ealay-na, wa waqa-na Eadaba ssumum” Mak imi n leḥtubat ad slesqen igget tkirḍa s tiyni, abak

tYardemt u tettxiṭti s tewwurt. Deg iḍ nettet iccu d ṣṣrayer, abak ad teffeY taṣemmuḍi n useggas (Delheure, 1947).

4.3.6. LallaMenṣura:

Lalla Menṣura d taselt n At AmYar, baba-s d Sidi Muḥemmed, nanna-s d Lalla Ṣaliha, aytma-s d Baba Mennun d Baba Ḥeffi (Feddan, 2017).

Wargren, Baba mi tella yilli-s d taselt, tegred timerḥemt Yef wudem-s, wi tt-yezziir ya. Ayen d ag ṭran mEa Lalla Menṣura d baba-s, biha yekceb day tayziwt igget, ixes ad tt-izer. Tameddit n maEmaE, saga tiredḍ Lalla Menṣura aḥuli-s d tmerḥemt-s thewwed-d Yef wudem-s, tellatessugum n uẓemmar, abak ad tt-yessufeY n Baba Dddi, ayen d baba-s yutef-d neYr-s, ixes ad tt-izer. Nettat teẓru baba-s theccem ssi-s, tbedd n mmuru, tus-as s tkermin-s, tutef ul n mmuru, texfa ul tban. Qqiment siwet Wargren s useggas n useggas tteggent-as lmeEruf-s.

Lweqt n tYiwin, ad tekker igget tweccart ad telli tiddarin n umejdaY, abak ad tlayem i lmeEruf, yella waci yettic-as imendi ini idrimen ini ay yekceb Yer-sen, tettlayam teccenca Yef tisednan, abak ad d-asent.

Tfaska n Lalla Menṣura tettili s ljumEa. Yabessa n ljumEa ad d-asent tisednan n teqbilt-s, ad layment Bayidir ad gent iccu d beddriqa, igget tmeṭṭut tetteḥ n ugergub n Lalla Menṣura, saddu lxelwet-s, ad teg din taxbuct n beddriqa, mi yemmu, ad t-tzun Yef waci yella din ini ixaṭṭa fell-as, tisednan jellment lebxur. Mi fetḥent ad zwant n lwesEet n Lalla Menṣura. Din ad irecl kuc n trettwin, ad tas igget ad tbedd Yef uṣewwer n lkuc-u; ad as-teg ihenka, mi as-tgu ihenka, ad tedleg lkuc s uḥuli d azewwaY, ajenna n uḥuli, ad teg ccerbuc, tettageg Yef uḥuli lxellalat d teḥdidin, ccililat d tmerḥmin, tettegg-as i lkuc amul n Eeṭṭerciya. Mi teqda s yiraḍ n lkuc, ad tebbi ad as-teg icewwanad t-tbexxer, ad ṣemmrent tisednan tilewliwin, slawent-as i Lalla Menṣura biha d taselt, Yef umedyā qqarent (Kerkabu, 2020):

Riririri ya Lalla Menṣura ya Lalla Menṣura

Riririri a nanna-tneY d nanna n tarwiwin-nneY

Riririri neḥḍer aseggas-u ad nEawed tnuḅa

Riririri ya Lalla Menşura ya Lalla Menşura

Riririri waci yeṭleb Rebbi ged-m yufu

Riririri ad iṣemmer Rebbi lebla Ṭef Wargren

Riririri ya Lalla Menşura ya Lala Menşura (SeḎemmu, 2019).

Llan midden tteqqnen lemḎarif, qqaren matta Rebbi yus-asen ay llan deg wulawen-nsen, ad d-awin timerḥemt i Lalla Menşura, timerḥemt-u tettwagal lkuc.

Tisednan n leḎruc-iḏiḏnin, tameddit ttasent-d n Lalla Menşura d id tar icembak. Takzin, ad d-yas użemmar netta d yiṭebbalen-s. Tamizzart yeccat d dderrazi, abak ad tali Lalla Menşura lkuc-s, s deffer dderrazi ad yewwet nnubet, s deffer-s d ccafa d baccur. Mi żrin midden lkuc ihuzz ad ssnen belli Lalla Menşura tellatuli ya, ad tt-ṣemmren rebḎa n yirgazen s teqbilt-s. Day ad yettwaṣemmer lkuc, ad bbint tisednan ijdi n wadday n lkuc, biha tteqqnent s id-s lhenni iyicci-tsent, abak ad gent irriyen. mi yella lkuc Ṭef teṬruṭin n yirgazen ad llan ytellin s id-s, sserkasen-tt, amatta tisednan tteggent taḎellakt rekksent slalawent, ssin ad d-yawi użemmar tiyta n Lalla Faṭna, ad ṣḥewwden lkuc s ugergub ad żawn s id-s n Baba Mennun, ad tt-sellin din ikkeḥ, kemmlen s id-stikli al Sidi Ḏebd Rreḥman, din ad irecikkeḥl kuc. S Sidi Ḏebd Rreḥman ad tedwel n umejdaṬ, tettatef-d s tewwurt n Bab rriḎe, gguren s id-s al lxelwet-s, din ad trec irca-s aneggaru, ad as-kksen irad-s, tisednan d tweccarin qqarent: “ cfaḎ ya rasul Allah”, qqarent diḥ: “ ukba n tnuba” (Kerkabu, 2020).

4.3.7. LḎenşret:

Mi nella lweqt n ugerḏum, ad berrḥen Lalla Malkiya Ṭef lḎenşert. D limam ay llan yeqqar fell-as, biha iḥesseb ussan ixef-s, ayen d ixdam-s ya, yettberreḥ-asen ass n ljumḎa mi qdan midden tiżilla.

Ass n lḎenşert, ad laymen midden iceklafen n yiṬulad, lkeskar n tkerkucin n tsibbi ini rrtab, icewwan, ikkeḥ n lbaṙud n bab yenṬin takrumt matta jemren, asen-kemmlen ikkeḥ s lebxur n tselt, tifrāy n wawwen n Babyannu, d bincic n texti. Mi laymen gaḎ id sra-u, ad gen tuffawin ammas n ummisiddar, ad ten-gren jaj-s, ad asen-ceḎlen tluqit, mi llan dduxan ttalin, ad ṣṣurfen burdu sarḏet n tikal, qqaren:

“Ṭiri, ṭiri ya lʿeṣera
Ṭiri, ṭiri ya ʿedewwet Sidna ʿEli
Ya ʿedewwet Lalla Faṭna ut nnbi
Ṭiri men rzeg-na
Ṭiri men wlad-na.
Ṭiri men ḥbab-na.
Ṭiri men dar-na”.
Ṭiri men zwayel-na.
Ṭiri men nxel-na”

Mi ṣṣurfen burdu, ad d-tas lall n teddart ini bab n teddart, ad gren taḥmict innayen. Mi temmu asen-tʿEiyyed i lqum: “Yallahet, ḥed Allah, tṭin, tṭata” ad ṣṣurfen, muṭṭefen taḥmict s jaj n lʿafit, ad yerwer s id-s n uṣṣlad, ad tt-yecc.

Mi qdan gaʿ ammu, ad ṣṣwant tiṣiwin n tgemma, ad gent icca. Mi llant din mi tebda taxbuct tettaber, ad grent icewwan ammas n lʿafit, ṣṣurufent taxbuct sarḍet n tikal.

lyṣiwin zewwan ula d netnin n tgemma, ad kkesen id sra-nsen gaʿ, ad gen lehma tiddi-nsen ini libbu, ini can ini tuffawin, keṣṣmen-aset i tiṣiwin. Mi d-iwin lexbar taxbuct temmuya, ad ṣṣwan ttazzlen, tiṣiwin rewwrent ttzaggant, ad d-zzent taxbuct. Ad d-asen netnin ad ccen ʿeffeṣen gaʿ icca. Mi ccin, ad d-bbin taxbuct, ad tt-ccaren n txellabt d badenṣa d tṣeṣṣim d gaʿ lxuḍert, ad tt-awin i tiṣiwin, inin-aset: “samḥemt-aneṣ, ukba n tṭuba”.

lʿeṣret d iggen n usfugel d aqdim uṣṣleb uṣṣleb, yella ula deg tesreḍt n wudayen d yineṣraniyen[†], biha ula d netnin sfuggulen lʿeṣret. Awal lʿeṣret idewwel laṣel-s n tutlayt taʿebrit, yus-d s wawal “ʿeṣiret”, anamek-s asfugel ini alayem. Netteg lʿeṣret, biha neqqar, mi tt-ngu ayen-ikemmel Rebbi deg waytli-nneṣ, iḥrez-aneg tiyni-nneṣ (Delheure, 1947).

4.3.8. Lefjuʿ:

Lefjuε, d lmeεruf d ameqqran yettwag i umrabeḍ n lεerc. Isem n lefjuε yus-d s tfezzaεit, biḥa gaε lεerc ifezzeε-as i lmeεruf-u, ttεawanan jar-asen, abak ad gen lefjuε. Irgazen tticen idrimen, abak ad sγen alem, tisednan ttεawanent s yijlam n iccu.

Mak lεerc s leεruc n Wargren yella s umrabeḍ-s; At Brahim amrabeḍ-nsen d Sidi Mbarek, At Sisin amrabeḍ-nsen d Sidi εeqqader, amatta At Waggin amrabeḍ-nsen d Sidi εebd Rreḥman.

Lefjuε amizzar d wen n Sidi εeqqader n At Sisin. Tteggent lexmis amizzar s deffer lεensert. Lefjuεat-idīḍnin tteggent id lexmis ala d-assen (Delheure, 1947).

Iḍ n lefjuε n Sidi Mbarek, lejmaεat n At Brahim gaε maki llant ttemlaqqant Lalla Menşura, ad ccen ameci γef igget tekli, mi qdan s umenci, ad yewwet lmendir n lqadriya, sehren al id izegnan n yiḍ, γabessa akis ad yeffeγ lεerc (Fertuni, 2019)

γabessa n lefjuε n At Brahim, ad d-asen iṭebbalen d użemmar, ad mlaqqan At Uεbadi, axdim n lεerc ad d-yebbi dderqet n lεerc, dderqet-u n wujjal, ad tt-id-yebbi s teddart n umγar, igget tweccart ad tşemmer lexmisa n lluh s tira n lquran i yikkas n titṭ tuctimt. Taweccart-tiḍiḍet ad tşemmer tabexxart, iggen n urgaz n At Kiskisa, ad işemmer leεlam n At Brahim. Ad llin lejmaεat n At Brahim s nnubet, mi qadn ad laymen gaε Lmizab, manin n Sidi Babihim i yellan d jeddi amizzar n At Brahim. Ttasen-d yimqernanen n At Sisin d yimqernanen n At Waggin, mi laymen gaε, ad yessuḍ użemmar, day ad tabda tazemmart, ad d-kesεen yimqernanen n leεruc d yirgazen, ad as-ccaren ixef-s i użemmar s yinḍar. Lεerc yetteffeγ s umeddeḥ, ttγannan, rekksen iwalen n uşali γef nnbi Muḥammed, s yiwalen i d-yettawi użemmar:

"Lḥemdu li Llahi ifaḍlu εalay-na

Ahlan wa saḥlan bi zzairina

Cerreftumuna fi yawmi ltaqayna

Bi qudumikum naḥnu fariḥina"

Ttγannan diḥ:

"Llahumma şalli εala lḥadi

εala lḥadi

Ssaken fel Imadina Muḥammadi"

TtḠannan diḥ:

"Mezyenḥa had lḥeḍra

Ḥsen w Ḥsin ḍaru biḥa

Mezyenḥa had lḥeḍra

CfaE ya rasul Llah"

Yettawi-d diḥ uẓemmar:

Ṣallu Eala Muḥammadi

Ṣallu Eala Muḥammdi

Ṣallu Eala Muḥammadi

El hacimi el mursali (Bugennara, 2017)

Gguren d lbaḗud yeccat, leElam n At Brahim yettirar ajenna, al lwesEet n Lalla Menṣura, ad tessusem tazemmart, ad ṣemmren lfaḥa, mi qdan s lfaḥa, ad d-yawi uẓemmar tiyta n buxendala, ad hewwden yirgazen s ugergub n Lalla Menṣura s yirkasnsen, al lxuxet n Eezzi. Lxuxet n Eezzi ad tbedd tazemmart, ad ḗwan n Sidi Mbarek s lburda.

Mi iwḍen n umrabeḍ, ad qqimen tṭelba d takennunt ad Eezmen, ḗunen lmeEruḥ. lmeEruḥ-u d iggen n ulem yattwaḠrec Ḡabessa amrabeḍ. Mi qdan, ad d-dewlen n Wargren, ttḠannan, ccaten lburda am Ḡabessa.

Mi ḗwan midden n umrabeḍ, tisednan ttḥewwsent mEa yiḠulad ttfarazent Ḡef lejmaEat i ṣewwrent, mi xa ad d-dewlen yirgazen, ad d-dewlent netninti n teddarinsent. Tameddit n wass n lefjuE, ttiraren yirgazen lbaḗud lxuxet n Lalla Menṣura (Delheure, 1947).

4.3.9. Baccur:

Baccur d tḥaska n Sidi Ḥrir, d iggen lmeEruḥ tteggent midden deg iggen lexmis. Tameddit ad ḗwan lqum s leḥṣunat-nsen d tḠalliyin-nsen n tuffawin n Sidi Ḥrir. lṭebbaleḥ d uẓemmar ccaten, tṭelba ttqiman saddu umrabeḍ ad Eezmen lquran, ḗunen lmeEruḥ.

Lweqt-n, lqum llan ttazzlen s tYalliyin-n, ttalin thewwden agergub n yijdi i yellan din, ttEiyyeden, ttzaggan.

TawerYit, ad tbedd tazemmart, ad usen Lfatha, zwan-d Yef yiman-n, qqaren: "ukba n tnuba". Mi d-iwden abrid, igget tweccart tettekkes-asen tiYalliyin-n i lqum, teqqar-asen: "Ul terrat tiYalliyin n Wargren, awa ad temmetem".

Baccur tteggan-t mi zrin adu yekker-d wi yhemmed, qqaren: "Sidi Hrir ixes tfaska-s, ad neg baccur" (Delheure, 1947).

4.3.10. CcfaEa:

CcfaEa uhu d tfaska, wamma tettli am tfaska, biha ass n ccfaEa nferreh, neqqar: "ayen-d-iger Rebbi lxir". Mi yella ssif, ad d-tas igget tweccart, ad teccar imennasen n waman, ad-teg di-sen lhenni, ccilh, izen d lhiyat-idiqdnin n ssrayer. Ad tebbi ixef n tuffa, ad tezwa s teddart n teddart nettat d uqebbal d tarwiwin-n, gguren ttEiyyeden: "cfaEya rasul Allah".

Aqebbal yeccat day telmeqdet ini ccfaEa. D aqebbal-u ay llan itteg ccfaEa ass i yexs netta, lweqt n buferwa ini n tmurYi ini adawen ini n waqan ini n tamettant mi tcaE uYleb. Ad bdan s teddart n teddart, ad asen-nebcen aman i id bab n teddart, mi asnebc aman, ad asen-usen midden lmeEruf. Taweccart ad asen-tus i id bab n teddart ikkeh n waman tamennast, abak ad nebcen iman-n i teddart-n s jaj. IYulad ini timezgidiwin, taweccart ad asen-tenbec ikkeh, tnebbec-asen dih i yimrabden. Mi qdan tiddarin d yiYulad, ad zwan n ccuk, ad asen-nebcen i waci lqan-t dessat-n, waci nebcen-as, ad asen-yus lmeEruf. Mi qdan ammu, ad zwan n Lalla Zzenzla, ad as-nebcen ikkeh, ad Eiyyeden gaE Yef igget tekli: "cfaE, ya rasul Allah", ad usen Lfatha, zwan Yef yiman-n (Delheure, 1947).

- **iybula**

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