Criminal values in urban citys

Case study of a sample of residents of the urban pole in -Djelfa-

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Abstract ;

The objective of this study was to identify criminal values in new urban neighborhoods. Criminal values are the most dangerous social phenomena as they attack and kill communities that are newly built. True society is not what appears openly to all people; rather, it is what we discover about the society and expose its secrets; so, these values should be seen as nothing but wishes harbored by criminals, lawbreakers or deviant groups. This recent trend started when different forms of urban crimes and violence began to escalate. Professionals therefore recommended that special investigations be carried out on this issue and indicators reflecting value realities be studied. Henceforth special investigations were called for concerning this phenomenon alongside undertaking studies on indicators showing value realities. The researchers surveyed an urban pole sample consisting of four members from Djelfa Municipality which revealed destructive self-destructive criminal values within oneself as well as among communities in the new city.

Introduction

The present-day urban cities of the New World are far more than just cities or rather a place of living; now they have only gradually become a way of life, a lifestyle, and a space for the displaced people and national capitals. Hence, the concern now arises on the part of the new city to have a dialogue with their city inhabitants, all institutions inside and beyond them, and all actors and activists who are in the territory of this fast-growing city through its authenticity, modernity, cultural and moral heritage, material, emotional and symbolic values, leaving aside the bloody violence and the fall of social values, and this new city is on the way of She is entitled to turn to anyone she likes, if she find it beneficial. Given the unprecedented and ambiguous aspects of the new city, a living space it must be dealt with openly attached to exclude all acts of violence, exclusion and suffering through the concentration on forming strong bond among citizens, and not only environmentally, but also socially, economically and culturally. All-important dimensions of sustainability have to be included into development, not only environmental, but economic, society, and culture as well.

Researchers, creative minds and sociologists collude in fixing urban values in their relation to different parts of urban intellectual and cultural life, and intellectual life has been buzzing with serious research about the relationship between social and urban values in the new city. As residents of a newly formed town, social values are doubtlessly one of the biggest deals they face. Social problems are one of the speed bump faced by the new cities, regarded as one of the risk bestowed services, therefore, with increasing pressure on educational, health care, housing services, sewage networks, roads, and transport systems that parallel the population and neighborhood under them.

The social normalization of criminal phenomena coupled with family tolerance towards such criminal social behavior; customs dominating over an urban society; weak adherence to laws governing civil life in towns; reduced roles played by culture through sporting activities because sports policies have declined; corruption, apostasy and nepotism all these factors indicate that cities have abandoned themselves. He therefore sought to identify sociological values characteristic for new cities by looking at forms of social control as revealed through physical analysis of cultural product highlighting mechanisms reproduction structures.

This study is based on the main question: What is the truth behind criminal values in new neighborhoods of a city?

It has two sub-questions:

What makes criminals create their own values?

And how does shifting to new urban areas affect these types of values?

The large and small dimensions of these questions are closely connected and serve each other for understanding this phenomenon as well as social interactions in fresh cities.

Hypotheses are basically tied to quantitative deductive approach which suggests, verifies or disproves particular hypotheses within the field, thus using a formula with clear and usually closed questions. But how-to methods rely on induction i.e., from reality and generalizations; even though they may elaborate theoretical framework underpinning them in how-to approaches, they do not qualify as building hypotheses because one cannot tell what will come out after unstructured or semi-structured observations/interviews.

Alarming figures about recorded crimes in Algeria provide accurate statistics that reflect directly on social establishments within the space of the new city but more specifically towards family units and community norms including violence demonstrations, gestures, enticements, threats, demands for discipline as shown in the chart below.

Table 01 shows th number of offence and attacks against person registered in Algeria between 2018 and 2022.

Year	2018	2019	2020	2021	2022
number of crimes	83769	81324	79321	78544	77513

Source: Directorate General of National Security.

01-Procedural concepts of the study:

Procedural concept of violence: to physical, sexual or emotional abusing of a person; Commitment of this kind by a parent or other person can be either one of the kid as he grew up; There are no gender difference in the high risks of boys, but your daughter is more likely to be sexually abused than your son, during her adolescence to be exposed to violence between the people which is more widely spread.

Procedural concept of values: People value some beliefs as their guiding light as to the end or the means for which they may strive. Options given to them are, peer initiated, societal mandated or preference, based on the criteria which are set by the society. Values define what certain people desire and how they may choose their right of action regarding the situation of right or wrong.

The procedural concept of crime: this situation may be called a social one and in any human society where people struggle to find individuality while at the same ti they need to get along with others and are affected by other people's behaviour in some ways. Crime inherently influences crime being considered the phenomenon of

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society and the pattern rather than a tendency of certain individuals.

It is a subject which involves any action or omission that has a transcendental value and can't be connected with the sense of the community.

The procedural concept of new cites: new towns are inhabited by stable local population groups and most of their populations are not farmer but businessmen, industrialists, service providers and civil society members who are management oriented and always trying to deal with changing laws Hence the name which mean urbanization and it refers to the area between Galva and the city of containers which has a population of seventy-five thousand inhabitants.

02-Methodological framework for the study:

As for the questions posed in the introduction to thi work, the researchers here applied the descriptive approach using the case method by following up on four (04) cases of criminals and misfits living in the urban hub, and the cases were chosen by the snowball sampling procedure. The cases include individuals who are between 22 and 30 years of age, and the fieldwork lasted for 2 months from 15 January to 15 February 2023 as we meeting the reality of the applicable values, the researchers prepared a form and used it as a data collection tool, so we depend on the in-depth interview as the main data collection tool between the four cases

03-Theoretical approach to study:

Theoretical methods vary. Some theories consider society as the framework of the behavior, while other views it as arena of conflict. The variety of theories present to us an opposite yet parallel range of opportunities through which to look at urban society. Each theory serves as a tool for examining such an entity as urban society and it helps us to better understand it. Discerning the multifaceted nature of urban neighbourhoods with the lenses of science – one is sometimes a microscope and the other a telescope.

03-01 anomie theory:

The theory of anomie is the heart and the basis of the entire science of urban sociology. It draws our attention to how the components of this new social group interact with each other and at the same time it makes us an expert in the investigation of the character of the society; whether as unified whole or as multiple groups trying to fight for control and prevail even at the cost of fundamental urban values.**(aljouhari, 2011, p. 58).**

This theory appeared in 1893 when a French Sociologist Emile Durkheim described society as an organic entity, where each member serves the whole unity in perpetuation of life. Because the society's components are intricate elements

of a complex system which comprise its stability and ensure social order, the structural view model is based on that assumption as well..

What was sociological significance of Emil Durkheim was that he studied the ties that keep people connected to work and religion and through these ties they were integrated into society. On the other hand, almost every society emphasizes the role of the family as the core of child-raising that consists of educating the children how to live in the society. These social functions can be divided into two types: e.g., we can think of a school event that always teaches us something, which also has additional knowledge like working in a group or taking turns during these activities.**(alasfer, 2004, p. 65).**

Technology having a function of both good and evil is suitable for a specific purpose, which is to conduct development of a society's economy, though it can also destabilize the system, for people are left without employment. These structures, in turn, may move towards solving one of the school's challenges in theory. If the structures of society are in a comfortable and static mode, it will be difficult for it to respond to change and science can provide an explanation and understanding that difficulties at a particular point should betolerated and may have a positive function. **(Adam, 2011, p. 102)**: Structurally, the community is also endowed – despite poverty which results in personal harm – to

perform a social function. This is so as the more needy ones fuel more tension and hence the sense of inaction in regard to those who are actively looking for it. *(Al-Maliki, 2018, p. 83),* Dukehiem studies on crime have facilitated fully to comprehend the meaning of crime and its whole surrounding frames. And in that, the term of criminality has becoming gradually only a social concept than a judicial or psychological one.

Not giving a concrete definition of the town, D'urban meanwhile widely treated the urban issue through labour division in his article "In the division of social work." In this book, Dorkheim addressed the city by trying to clarify the transition from the mechanical solidity to an organic solidarity society. So Dørkhengstin characterize his as a transition whose cause of the gradual increase in the physical density (demography) of society which creates first and then leads to spiritual densification of society. In line with Dorkheim, the former technic congress according to Durkheim, is characterized by a gradual growth of the demographic (physical) density, which leads to a rise in the spiritual (sociologic) density. With the accurately describes it as a hidden and subtle power that might make it so hard due to the compliance with the cultural structures of perceptions and beliefs and that people are unaware of it.

In the opinion of Emile Durkheim, one of the most significant gaps between cities and deserts, as in traditional societies,

consists of the fact that in both cases unity of centripetal kind is the rule for the whole system (mental and technical). In   deserts and among traditional people, males and females either do not know the division of labour or they know simple division based on partnership. The solidarity here, on their saying, is difference which Durkheim calls a solidarity of organic type. Moreover, he medieval city dweller is also happier on a personal level. At the same time he needs others because of his specialization.

03-02 Theory of cultural conflict:

While Dorkbridge underlines the structural socioeconomic organization of society and contends that a few groups such as financially stable people and the elite dominate the others, people are organised in various groups that fight for scarce resources such as money, power and land *(Samari, 2013, p.214)*. Marx claimed society to be merely comprised of layers formed from the relationships between the ones who own means of production and bourgeoisie, thus different from the workers' class disposed to sale their physical labor for survival. Primarily for Marx, class contradiction was seen as the main conflict within society and the strong basis of social inequality in the power of classes and money.**(alkhachab, 1986, p. 124).**

Therefore, cultural and social values are the determining factor as they are the only influential factor of land use patterns and the social structural environmental aspects which are an essential component in urban forms interpretation. Weber elaborated on the issue, which entails the role of the values in the difference in cities belonging to different cultures *(alsaied, 2004, p. 43)* and this theoretical trend was was also imbibed by a peer group of researchers and scientists. This view suggests that the city is the actual outgrowth and reflection of the society's courses of action and behaviour, which are considered to be the culture's core elements. *(Al-Saleh, 2000, p. 98),* actors stand in the historical position as they act through   individual   enterprise   offer opportunity of the expression of new ideas with the possible redefinition of existing institutions.

04- Criminal values in new cities:

Values are an aggregation of subjective and objective complex mental and emotional observations of the human beings about things, events or meanings. Values and the routine nature of thought are largely determinants of our conduct. As iron has no admixture of the historical and economic inequality concerns, which are the broader determinants   of   the   inequality,   the historical analysis of their emergence and the means for their elimination turn into the unavoidable procedure to reduce inequality to a minimum.

04-01Algeria's new cities and urban:

In this respect, Algeria has made the difficult decision to establish new cities, towns, and areas with the intention of removing many of the social issues related to a severe housing and services crisis in the cities, and the state is now focusing on providing housing leadership. *(Boutefnouchet 1980, p113),* New human settlements are not just the agglomeration of urban areas, but an innovative approach of the provision of new urban sites that seek stability, economic development and relocation of people by creating new attractions outside the current cities and towns. Instead of implementing timid plans of urban management, daring policies that suggest radical solutions should be adopted. This is the first pragmatic step to move from the kind of urbanization where the cities themselves and important public institutions have completely lost their reputation and trust among citizens. Thus this style has grown and evolved in a proper legal jurisdiction and framework.*(Aboutouta, 1999, p. 74).*

Social objectives:

-Give different housing opportunities that can meet different purposes such as a family, culture or various customs.

- Social services that respond to all the needs of society as a whole instead of addressing the issue from a single aspect perspective.

- Ensure that you offer suitable employment in accordance with socioeconomic and economic aspects by allocating qualitative and quantitative amount of this jobs in a way consistentwith your socioeconomic status.

Urban objectives:

- The national urban pattern parishionage needs be subjected to a restructuring in conformity with the sustainable development plan.

- Be mindful that there should be an even spread of the urban and population concentrations in the structure at the national level.

- Developing High-capacity transport systems that will also reduce the congestion found at the population concentration points thus allowing the people to move freely.

- Positioning negative strategic resources for the best security effect and national sovereignty agendas.

04-02 Value social change in new urban:

In each society, values play a more specific role in the sense that each group forms and adapts its identity to certain ideals and norms wherein the background determines the role and weight of these values. For example, values develop through the time and they can transcend the environments one society to that of the other. Gochet as well indicates that values are relative.

Values thereby include a "sense" element which next to the emotional affinity includes a strong bonding. The emotional cores of values is the reason they remain either unchanged or similar with time. This is because attitudes are built up in a person on the basis of the clashes and practical life examples of the teens at home and in the school *(Deeb, 2004, p. 137),* and thus, form the part of their psychological system and are learned unwillingly in early stages of the lives. This leads to the conclusion that morality cannot be considered as a certain value, but it is a fully-fledged notion, woven out of dynamic social interactions that arise out of complex dynamics of intensive variables. The same notion is used to demonstrate peace, justice and advancement of a person in the society thus the main aim is social need and human development.*(Amokran, 2009, p. 147).* Uniting the community members takes the form of a collective awareness which rediscovers the original features of the community that have been lost in the process known as individualization and modernization. The automatic unity on basis of affinity is uncomplicated and, springing from communal life, appears in the persons of the group comprised by its members.

It is his weakness and irony that brings the perish to himself, give him the oppertuniy to look for and understand himself more deeply. In other words, it is all that makes him shape his own personality and form his own identity. The most challenging thing in today's society for the deviants is identifying with a real self. Yes, today you can see more clearly potential conflicts and vagaries that may affect a pervert, whether they are children or adults. It is precisely in such an environment of conflicting values, both inside and out, that perverse identity ceases to have any meaning. More precisely, he lacks the conviction to make choices consciously without hesitation. The trauma of values makes him to choose whether he should adapt to the existing values or his own values. So, the thing, which the pervert loses is his very or other identity expression.*(aljouhari, 2004, p. 201).*

Hence, formation of a dangerous character for the pervert is a hard to achieve the goal. The value system acquires such cracks and breaks in the foundations of their inner development of values during adolescence. There will exist values chaos in youth. The neighbourhood mafias are a wide known subcategory of criminality, most especially in the large cities, because there is usually some regulation for these crimes on the national level.*(Al-Saadi, 2020, p. 87).*

This is where the problem stems from because truly these days have seen a protracted delay in our children's character building processes to attain the values and ethics we need. The procedure of looking underneath the geographic contours of the area being studied is revealing, because it is a true saying of what is going on at the local level, through information that

discloses the rising unemployment, deteriorating housing conditions and inequality, social indicators that outline the social structure, and the position and strength of social and administrative forces. Spatio-temporal crime analysis should not only be observed as a characteristic of the landscapes but also as a key component of the politics and social structures in land use.(*Shwya, 2007, p. 183*).

05- Four (04) samples expressing criminal values in new urban cities

First interview: First person:

He recounts: Anyway, I wasn't lucky, Soulless knew about my place, and probably it has received a message that my training is no longer required, so they sent their gunmen to take me out. I was that kind of person who appeared to be so petty without a single life story apart from the fact that I was smart and it was easy for people to confide in me. From the very beginning I have had a notion to go against the common stream. That young man had not shed a tear when he accepted that offer, but little did he knew then that it would reverse his life on its end. While committing many crimes, it has been both an internal system of beliefs and an underlying criminal nature. Forget weapons selection and the position because everything happens completely randomly. When during the experiments I was allowed to use firearm or another tool, I always answered with throwing it in the crime scene area and not in it. Once ended with the operating they would rub with its anything to clear off the possible fingerprint. What is particularly arresting is the way in which it all can pave the way to a new mass of legal and social actualization of illegal means and the very same factor has passed the mark of twisting law and community in a sense of panic, dementia, and fear. It is the advent of international crime mafias' establishment, bartering laws with social norms, par excellence, by the talk of the fear of confrontation with blocs or any other organizations or implementing their rules in life, as personal experience and environment should end up dictating the level of social standing that one should assume in the area or a particular environment.

The adolescence is a mental stage in which the person's habits and convictions are grounded in their personality, and they can not be put in doubt once it is deeply fixed during the period of growth. Whatever the outcome of this process, no matter external changes and tendencies toward a worse state of affairs, core values remain unchanged and unshakable. Therefore, they are inherently embedded in present cultural behaviors and follow any adapted variations. Teenagers may go through identity crisis which will be interpreted as their internal conflict, and the latter may result in dishonesty or overdisobedience. Lack of self-discipline, control, the desire for independence and rebellion may also be the reason. My life's story is embodied

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cycling of crucial moments such as sorrow, happiness and despair.

Second interview: Second person:

He recounts: This family, which was as ordinary as yours and mine, was nothing special, but faithfully to myself, my intelligence had been the arch of all trust. I hide my face and tried to escape, they eventually grabbed me and took me back home. There is a turning point, making me go down a different road. I've decided to get a degree on anti-matter, something I've dreamed about since my childhood, i studied 15 years ago, which have ruined my life, impair my work capability and made me alcoholic. While on other days I would pick a weapon casually no matter if there was any prior agreement. I have used the weapon or whatever arsenal which I employed and tossed it at the point near the scene of the crime. And when I finally finished using it, I started to do so again to remove or maybe to leave fingerprint traces. We personally become owners of all the sacrificed souls of innocent people and treat them like with no mercy.Because membership comprises only of people who are always keen on taking what they want regardless of the innocent people who are caught in the web. We keep at our all-costs mission, though the benefit lies at a distance however long it is, the need to let our personalities be seen, may it be pursuing a cause, or succeeding, or to want self-similarity and conformity can be gratifyingly validated. The waves of life are made up of ups and downs, emotive and painful pursuit of goals we so desire, but in the end if it is worth it then it shall be.

In order to be myself, I focus on an ability to take a control of what I am and also establish some integrity as a communication tool, being responsible with whatever I do and say in the management of my life and personality characteristics. Miscreants feel uneven or under some pressure which are expressed in the way of attribution or insurgency. Tensions possibly emanate from the fact that their behavior is controlled, they are called upon to have self restraint, autonomy in their daily life and the reality of maturity is far from physical, mental, emotional and social development.

Third interview: Third person:

At the age of 15, the events that tore my life into pieces and left me in a combination of being disabled and drug addict. With a regular family life we were not any different from anyone else. When I realized that I was illegitimate it felt like somebody reset my life. As a result, I found myself lost. I thus internalised the hatred and frustration and directed it towards society as a whole. I quite emotionally guided by my inner beliefs and the value of crime, which I considered to be notable, and committed a lot of mean blood crimes. The random and unknown nature of the weapon led to unpredictable war. All these causes provide new barriers for various violent

crimes and to deserve the law and the society itself. The assailant did not recoil from taking any lives. I did a lot of irredeemable deeds, all of them based on my principles and on nineteenth century ethical code. The positions in battle with no special arrangement and the weapons selection which was haphazard. They of course lived with a completely different set of laws they had to abide and socializing was painfully limiting. The result was an added pressure of not only the fear of being caught, but also the sense of panic and intimidation. We are the kind of people only pursuing our personal goals and benefits by whatever mean and no matter what the source of the gains is. This is the ambition we pursue unilaterally even if it carries any cost. Through living a projected life format that will propel them to their future, they establish their images in an environment and, by this, get into a system of reciprocal interaction with other people.Whether people make decisions that are deterministic or free, they still have the ability to express themselves morally and thus own their processes and systematicity as individuals, who have to be accountable for the words and actions in the course of implementation of their life pursuit. They had not chosen any other means for humanization except the control of their dark sides and missed the chance to join the bright side or to get back to the right way.

Fourth interview: Fourth person:

He recounts: I have entirely set my mind to doing anti-people for the rest of my life; the incident which happened to me 10 years ago has left me devastated with some physic injuries and I am used to hallucinogen for my sickness. I was just an ordinary person who had nothing but his would. As everyone's trust towards me could be seen, I was highly regarded, I was among those who mastered the art of criminal activities, stealing from workers by the order of fellow criminals. It is due to that, the streets are now overf guered by those who demand to choose a cigarette or a piece of drug in exchange for a mouthful or hunger satisfaction of a family. As reasoning hears the voice of these personal assumptions and the beliefs confining convicting crimes, it is possible for different crimes to be committed subsequently. Consequently, the roads have been a bustling place filled with dealers fighting for a cigarette butt, some drugs or a chance to fill their hungry stomach or provide for family, and I have was allowed to walk around with weapons and tools in my hand and my gun pointed high to the sky or at a victim. The role of an individual to achieve determination when it comes to following a line of thought and succeeding at it or to seek self-actualisation and stability can therefore put him before an imperative of having to look for means through which to develop the problems he faces. The self-driven individual will be conscious of his desire to take responsibility and accountability as

appropriate, of his actions and words. This will take shape in the way he chooses to live life as the principal figure and possibly by the way he earns social respect.

06- Discussion of the results of the interviews:

- As are the public data teaching us about the degree of the criminal cases to the number of cases and the nature of the people who commit them. In urban areas, committing crime and engaging in delinquencies are the outcomes of the multiple unbalances and crises in the domain of cultural and spatial management.

-It resides in undisputed fact of social violence and those crimes which are committed in the quest for criminal values shifts a peaceful society to calamity one. In most of the residential areas of the country some of the countries' statalities like modernism have witnessed day-time brawls with many youngsters found reaching out for their weapons. This has forced some of the families to evacuate therefore.

- Contemporary youth value research incorporates high interest research topic questions for the reason that is what is affecting current education system. This is an area of research that would result in a detailed study of a problem which today´s young generation face. They only understand value differences by experiencing their own and that of others, in a multitude of ways.

- Social-economic level is a principal factor in determining the criminal rate of these new city types. The very physicality and bloodiness of its violence is an outcome of a historical event (which includes family, school, street, and lenient law) that goes on with the help and involvement of people, institutions, and some rules.

- the municipamafias specially establish their strong presence in large cities due to the fact that the law of the country does not include all types of this criminal activity and it is often covered by relatively small fines and short terms of imprisonment. Although prompting new laws as a way of combating the issue may somewhat diminish it, the solution does not lie in retrogression legislation bu in understanding from a social perspective this issue and incorporating it as a new "bandwagon" city-making strategy in which cities are built to satisfy the needs of Algerian families with their culture and aspirations, creatin jobs and recreational activities for the youth.

Traditional social values inherited:

- Forgiveness, amendment, tolerance, and truth: such is the word of Rome. - The concepts of "ethics and aesthetics".

- The training of civics. - Values for the safekeeping of public spaces. - These united fronts demonstrate firm solidarity

and effectively aid in building a strong bond.

- Engaging in the aid service on a sustainable basis providing care for the others just for free.

Criminal values in th New City:Criminal values in the New City:

- Massive numbers of crime are committed through the disturbing representations of people's bodies, murder and gigantic massacres as these all actions truly depict all sorts of all kinds of abuses.

- We have medications, narcoti pills, severe dope addiction and society problems,plus the blueprints of the crimes are untraceable.

- A new facility would be built on top of the old one, therefore the only option could be the destruction of the old public facility

- They are the instruments of the death with no compassion.

- Criminals generate intense pleasure and control as they overwhelm their anger and accomplish reservedly what they desire to do.

- The world is reversed for criminals and they have to live without the values they once had and accept the completely inverted ones in their life.

Conclusion:

Today's crime is that of the juvenile delinquent;a huge issue will not be resolved properly but rather, a holistic view of all the causes of this problem that builds up complex relations will not be overlooked. This is the biggest problem facing the youth in today's society disco and comment that they have become value deficient. People up to young age are constantly exposed to those unhealthy situations that ultimately have an irreversible impact on their bodies, for example, when someone has lost their immune system making it impossible for their bodies to survive any disease or for someone who fails to follow the compass of values, such people may develop the ultimately incurable diseases of the body that would have an irreversible impact on the body.

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