The Founding Fathers and the Political Parties : America's First Major Crisis

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ABSTRACT

This paper aims to examine the issue of polivical partism in the frist odd fifty of the United Scates Republic. It dwells on the period 1789 – 1836 to discuss the perception and approach to the issue by the early American Presidents, namely George Washington, Thomas Jefferson, and Andrew Jackson.

The article demonstrates than the idea of political party found a fertile ground in the Jefferson presidency. Although no advocate of political partism, his attempt to save the American Repuolic from the aristocratic orietation of the early presidencies ended consolidating a rudimontary congressional opposition of his followers into a discernible political faction known as the National Republicans after 1800.

However, the concept of the modern political party and its relevance to the American system of government did not materialize until the 1830's. It fell to the seventh United States President Andrew Jackson to < surrogate> the frist official poloitical party in the life of the nation: the Democratic party. In succession to the « Jeffersonian Revolution », the « Jacksonian Democracy » succeded in maximizing the impact of American democracy and republicanism to reach beyond the traditional aristocratic apper class and this by opening economic and political opportunities to the lower and middle social classes.

Hence, the conclusion confirms that the political party came most unexpectedly and undesirably into American political life, but it shortly proved vital to American political pluralism and to the presidential election system in particular.

INTRODUCTION

The end of the American Revolution in 1783 gave the colonies their independence from Britain and a peace treaty with generour territorial concessions. Now it remained to construct the United States on republican principles and democratic ideals as Americans had beins hoping for hoped for since the colonial days. the unexpected problem of identifying with American political life thereafter was the political party and its place in the fabric of American political, the paper is an attempt to survey the rise of frist party system in the us and the contribution of the

Founding Fathers to its formation. In other words, this paper will focus on the question of how the early American Presidents from George Washington to Andrew Jackson justifyted their respective individual approaches to the issue of party politics.

The unusual legacy of British rule for Americans lay in the fact that unlike their British fellow subjects of the Mother Country, they developed a feeling of patriotism towards their homeland: America. They also had more readiness towards egalitarian principles and institutions compared with other nations of the Old World including the Mother Country. In practice, there resulted constitutional and political achievaments in a record time shorty after independence. Firstly, deginning in 1776 the former colonies – now states – adopted new state constitutions that had no resemblance with the old royal colonial charters that had created them. Secondly, the Articles of Confederation of 1781 like its revised version of the United States Constitution of 1787 emphasized the popular character of the projected American government. Thirdly, and an a consequence, there emerged a general predisposition among the States to adopt gradual manhood suffrage before the turn of the eighteenth century on a scale that had never existed in history.

Yes, the Federal Constitution that marked the birth of the New Republic did not discuss details pertaining to the structure of the Government or its operative institutions. Major questions like the president's cabinet or political partier were not considered in those early days of the Republic . The are not even mentioned in the Constitution . As a matter of fact, as a rule the framers of the Constitution were wary and apprehensive of < parties > and < factions > if not simply opposed to them in the frist place. Thus, at best parties or political groupings were seen harmful and cynical alliances representing powerful groups, interests and families. At worst, such groupings heralded the disruption of a society (1). This primitive American concept of political partism must reflect the unhealty reality that was prevalent in European societies of the day, notably Britain and France where the political groupings for the rival royal - bourgeois social elite and the peasant - lower social classes fought continuous wars with many bloody episodes to monopolize authority.

Nevertheless, some Founding Fathers were more realistic in believing the possibility of political partism arising in a future American. An early messiah of this prophecy was gouverneur Robert Morris of New York who foresaw the phenomenon when he stated in a speech at Philadelphia in 1787 saying:

« In all public bodies there are parties. The executive (President?) will necessarily be more connected with one more than with the other. There will be a personal interest

therefore in one of the parties to oppose as well as in the other to support him».(2)

More importantly, other Founding Fathers such as James Madison and Thomas Jefferson and saw political partism as a necessity. The premise of their belief was that American society was no different from other peoples of the world to undergo the experience, even though the United States was of a simpler and more republican nature. In recognizing American vulnerability to political factionalism, James Madison wrote in 1787 in his paper N°10 of the Federalist Papers « that a landed interest, a manufacturing interest, a mercantile interest... with many lesser interests grow up of necessity in civilized nations and divide them into different actuated by different sentiments and views »(3). In other words, to Madison political parties were a necessary evil and almost an inevitable one. However, it is to be noted that the essay is pessimistic in its general portent regarding the profitability of political factionalism to the nation's unity.

For Thomas Jefferson , political parties were initially an abhoring perspective . In March 1789 , he told Francis Hopkinson that he had never relished the idea of relating his views on religion , philosophy or politics to those of any party of men . As he put it « such an addiction is the last degradation of a free and moral agent . If I could not go to heaven but with a party , I would not go there at all ... » (4). The irony was that Jefferson's anti – party credo would soon have the opposite effect of seeding an opposition faction in Congress that developed into an anti-Federalist party to criticize the early American Governments of the 1790's .

The frist two Presidents of the United States were most dismayed for discovering the reality of partism unavoidable in their pioneer Administrations. Their disdelief in and unpreparedness for political factionalism left them defencelessly unskilful in approach. So, they tried rather timidly to bypass the phenomenon. Hence while in office, President George Washington thought of his Administration more as a national product, but not governing party. However, taking the rising Jeffersonian opposition seriously after 1794, he insisted on having only executive officers with "Federal > feelings in his second Administration (5).

Washington's rather partisan reaction came in response to Jefferson's criticisms of his presidential style. In particular as Secretary of State, Jefferson opposed the Administration's economic progamme as drawn by Alexander Hamilton, the Secretary of the Treasury, and its endorsement by President Washington. When John Adams succeeded Washington to the Presidency in 1797, he found a strang Anti-Federalists opposition in the House of Representatives that set on his presidential style to the destroying his popularity in the presidential election of 1800 (6).

In reality the early crisis of the New Republic between the Federalists and Anti-Federalists through their respective leaders; namely: Hamilton and Jefferson grew over serious, all of which having constitutional underpining. As John D. Lees explains: « In the period 1787 – 1820, the major conflict was over the scope of the power of the national government. It crystallized around the misunderstandings of the Federalists or Hamiltonians and the Anti-Federalists or Jeffersonians »(7). The contrast between Hamilton and Jefferson can be described as follows.

Hamilton had an expansionist view of the role of the Federal government. In his view, the government could take any decision as long as it was not expressly forbidden in the Constitution. So, while Hamilton and his fellow Federalists strengthened the central gavernment especially through national economic institutions, Jefferson warned of the excesses that might result from such uncontrolled expansion of federal government

power (8).

democracy (10).

Under Jefferson , a movement of discontent took shape in Congress and in the Administration during the frist two presidential mandate of Washington 1789-1797. It ended in the rise of an opposition party labelled variably as the National Republican party , the Domocratic Republican party or simply the Republican Party (9) at the turn of the eighteenth century . But , it was after 1800 that Jeffersonianism solidified into a political party . The unifiying ideas of this party were a combination of principles aiming to restrict abusive interpretation of the United States Constitution and defend sates < rights and individuals > rights at large . The body of values became known as Jeffersonian

As it happens, Jefferson's disagreement with Washington developed in the early 1790's over the interpretation of Executive constitutional powers especially with regard to domestic and foreign policy. Jefferson found Hamilton most disagreeable for his < tory > orientation and great influence on Washington. In brief, the tow contenders clashed over the Hamiltonian economic programme. The immediate issues were the United States Bank and the assumption of the national debt by the government (11). Later on and through John Adams's Administration, Jefferson's disagreemant concerned foreign policy notably regarding the French Revolution and relations with Great Britain (12). Jefferson thought that Hamilton was imitating the British Constitution and system of government .Thus , he defended a restrictive interpretation of the Constitution to check the Federalists broad interpretation of it. This, he took as his personal mission to save the nation from the prospect of monarchical rule. Jefferson believed in an agrarian Republic based on a democratic majority while Hamilton favoured a leading mercantile-industrial élite to promote central government and social order (13).

Clearly, the rift among the Founding Fathers and the incipient

rise of political factionalism can be precisely backdated to the frist American presidential Administration of General Washington not before. Whereas Jefferson suspected Washington of naïve Hamiltonianism, the president was determined not accept any factional tendency within his administration. In 1792, Jefferson warned Washington that Hamilton's scheme was to trasform him from chief of the magistracy to head of a party; namely the Federalist Party. However, sensing that an opposition group was well in place especially after Jefferson's resignation from his Administration in December 1794, Washington came bluntly in the open to repudiate the opposition. Explaining his rejection of a third presidential mandate due in 1797, he said: < I should not draw a single vote from the Anti-Federal side, and of course I should stand upon on stronger than any other federal well supported > (14).

Under president John Adams (1797-18, Jefferson's opposition as Vice-President went futher. His influence within the House of Representative gave a tightly organized Republican nucleus . Bitter feelings between the Federalists and the National Republicans during the period arose of disagrement over the conservative policies of John Adams with respect to relations with France and the Alien Enemy and Sedition Acts in praticular . In short , the Federalist Administration sought a neutral position towards the French Revolution and the Anglo-French war in the 1790's in the hope to control the spread of Old World's revolutionary ideas to America . However, the Jeffersonian Republicans believed that American democratic principles called for sympathly if not support for the French Revolution and the Jacobean Republic . Similary , the sedition Acts of 1798 were meant to check and deport unwanted immigrants from America when Jeffersonian magnanimity saw the United States as the refugo of political exiles and world's model of democratic toleration (15).

The defference between the Federalist and Anti-Federalist views on both issues was again reducible to their misunderstandings on constitutional. John Adams tried to impose a strong presidential style in domestic and foreign policy to match his predecessor's reputation. But Congress, particularly the Jeffersonian elements, saw in it executive infrigement on privileges of the legislature and the states rights doctrine (16). They simply feared a tyrannical executive. As John Adames let the Hamiltonian stamp feature prominently in his cabinet and progamme, congressional dislike for his high-handed presidential style increased accordingly (17). In other words, whereas the Federalist Party of John Adams – so to speak – identified with a hegemonic executive, the Anti-Federalist Republicans identified with a formula of legislature-executive equilibrium, if not some from of congressionally popular presidency; or congressional government in Woodrow Wilson's words (18).

In that context, it is safe to state tthat the meaning of political

party in American politics came frist with the access of Thomas Jefferson to the presidency in 1800. It was imbedded in the factional struggle over conceptual interpretations of the Constitution and not individual or personal interest. Pointing to that referential frame of concepts, Thomas Jefferson told his rival candidate for the presidency: < Mr Adams, this is no personal contest between you and me. Two systems of principles divide our fellow citizens into two parties > (19). Furthermore, confirming his anti-monarchical view of the executive office, Jefferson strengthened the legislative branch of the Government by enhancing its role almost to match it with the executive. Chief Justuce John Marshall described him saying:

« Mr Jefferson appears to be a man who will embody himself with the House of Representatives. By weakening the office of the president, he will increase his personal power He will diminish his responsibility, sap the fundamental principles of the government and become the leader of that party which is to be the majority of the legislature » 20.

So, Jefferson - the president - would level up with the Congress for executive efficiency.

One major consequence of Jefferson's presidential style was that until the mid-1820's, presidents rose to the White House in low profile until the Jacksonian era rienvigorated the lustre of the executive office anew. As a matter of fact, a glance at the presidential voting record shows that between 1809 and 1824, the presidents-elect had little challenge to face. The reason being probably that fristly most of the rival candidates came from the same political party – ie, Jeffersonians – and secondly the really – threatening contenders of the Federalist camp were no more (21).

It fell to Andrew Jackson to portray the ideal democratic popular president. Not only his doctrinal affiliations went back to Jefferson's National Republican Party, but also his political programme embodied much of Jefferson's ideals (22). Indeed, like Jefferson he was a commited state's righer and a believer in egalitarian democracy, in a statement in July 1832, Jackson said:

« our government is no t to be maintained or our Union preserved by invasions of the rights and powers of the several states ... Its true strength consists in leaving individuals (the people) and states as much as possible to themselves ... »(23).

More importantly, Jackson sought to curb ececutive interference with the natural development of the Republic, notably with respect to the relation between the executive office and the social class structure. Thus, on the one hand, he stood against national improvement programmes (a Hamiltonian strategy) that would allow governmental intervention in favour of the moneyed-classes. On the other hand, he argued for equal distribution of opportunity to the different American social classes at State and sectional level. For, Jackson like Jefferson feared the dangers of uncontrolled government and the imbalance of sectional or class interest in case the agrarian social class came to be dominated by an aristocratic industrial elite. In an address of the Senate in 1834, Jackson warned the nation saying:

« ... It is not in a splendid government supported by powerful monopolies and aristocratic establishments that they (Americans) will find happiness or their liberties protection (sic), but in a plain system, void of pomp, protecting all and providing favors to none; dispensing its blessings Unseen and unfelt >(24).

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CONCLUSION

To conclude, from the crude Federalist Party of the turn of the eighteenth century through Jefferson's National Republicans to Jackson's Democratic Party in 1828, the party system became a fact of political life in america. The corrective orientation brought by Thomas Jefferson to the Federalist Hamiltonian aristocratic government was completed in Jackson's broad-based popular concept of government . Ironically , though not unexpectedly, just as Jefferson reduced executive« monarchy » in government, the Jacksonian presidency strengthened the presidential figure, though it was at the expense of the executive office. Besides this, by the late 1820's the franchise was extended to a near-universal degree in many states making thereby the president's election a voter's business and a political party's absolute objective. The Democratic Party of Andrew Jackson established the inevitability of political parties in American politics for their determinant role in the selection of the presidential candidate with the adoption of the party nomination convention in 1832. This replaced the inherited lagacy of the Founging Father's namely: the candidate designation process; commonly known as the Federalist caucus system. if the that Builder, the red if the broken and progress,

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ENDNOTES

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